

Universal STANDARD Application for State-Aided Public Housing, MRVP, & AHVP

This box is for Office Use Only				
Date of Receipt:				
Time of Receipt:				
Control Number:				
Barrier free:				
First Floor:				
Elderly Handicapped:				
Race and/or Ethnicity:				
Priority /Preference Category:				
Language:				

Incomplete applications will not be processed. Please complete all information requested on the application. If a question is not applicable, please write N/A. <u>Make sure you sign the last page</u>. If you need additional space to provide an answer, please attach an additional sheet(s). Once completed please mail or hand carry to local housing authorities at which you want to apply. Please check the list of local housing authorities for availability of family or elderly/non-elderly handicapped housing.

1.	Name of Applicant:	US				
	Current Residence Address:					Apt No:
	City / Town:				State	Zip:
	Home Telephone:			Ce	Il Phone	
	Best # to Reach Applicant			Wor	k Phone	
	Mailing Address:					Apt No:
	City / Town:			State:		Zip:
2.	Type of Public Housing You	are Applying For:	Elderly	Non-Elder	ly, Handicapped	
	Congregate Elder	ly/Handicapped	Family	MRVP		

Note: To be eligible for elderly/handicapped housing you must be at least 60 years old or a person with a handicap. If you have a handicap, the handicap must be other than a history of alcohol/drug abuse. If you have a handicap, you must provide certification by a doctor clearly stating that you have a handicap and it is expected to be of long and indefinite in duration lasting at least six months. In addition, the LHA will need to determine that certain special architectural features OR low rent housing is not available in the private market AND that the applicant is faced with living in an institution or decadent substandard housing OR the applicant is paying excessive rents.

3. If you want to apply for emergency Housing you must select one of the categories below:

Note: To be eligible for Emergency applicant status you must be "homeless," which is defined by state regulations as: an applicant who is without a place to live or who is in a living situation in which there is a significant, immediate and direct threat of life of safety that would be alleviated by placement in an appropriate unit, who has not caused or substantially contributed to the situation, who has made reasonable efforts to prevent of avoid the situation and to locate alternative housing, and who is displaced from is/her primary residence for one of the following reasons. Please check the reason that applied to your situation.

- Displaced by Natural Forces (i.e. Fire, Flood, Earthquake)
- Displaced by Public Action (i.e. Urban renewal, eminent domain)

Displaced by Public Action (i.e. Condemnation of home, code violations)

Displaced by No-fault of housing, Severe Medical emergency and/or Victim of Abuse (domestic violence) where the housing situation significantly contributes to or is direct threat to the life and safety of the applicant.

If you have selected one of the above emergency categories in this section, you must complete an <u>EMERGENCY</u> <u>APPLICATION</u> in addition to this Standard Application. All emergency applications must be accompanied by third party written documentation.



4. **Local Preference**: In addition to receiving local preference for the City or Town where you principally reside, you may receive local preference based on where you are employed.

Please answer the following:

	Provide	e the name of the City/Town in	which you are	employed:		_
	Provide	e the dates of employment:	From:		То:	
	Ho	ome Telephone		Work Telephone		
5.	Veteran Pr a	Only for Family Housing: the spouse, surviving spouse	se, dependent an. apped Housing	parent or child or d I: You may apply t	ivorced spouse with a	
servi	u wish to ap ice in the U.	ply for Veteran Preference, lis S. Army, Marine Corps, Coast rom:	t the dates of U Guard, Air For	I.S. military service		
A Co	py of the Ve	teran's Department of Defense	Form DD214 m	ust be submitted w	vith this application.	
6.		ve any special needs due to a nit for medical reasons? Dye	es 📋 no	ed a reasonable ad		
-						
7.	Do you nee	ed a wheelchair accessible ap	artment? 🗌 ye	es 🗌 no		
8. Note		Bedrooms needed: 1 rly / handicapped housing dev	2 C velopments only] 3 🗌 4 7 have 1 bedroom	☐ 5 units.	
9.		rrently living in a non-permane setts Alternative Housing Vouc				

10.	Does anyone in your household ov	vn a car? 🔲 yes	🗌 no
	Make of car:	Year:	Reg. Number:
	Make of car:	Year:	Reg. Number:

11. Members of household to live in unit, including **Head** of Household:

First & Last Name	Relationship To Head of Household	Racial Desig- nation*	Ethnic Desig- nation**	Social Security Number***	Sex	Date of Birth	Occupation Employed At Home Handicapped Student
	Head						

*Racial Designation: American Indian or Alaska Native; Asian; Black or African American; Native Hawaiian or Other Pacific Islander, White; Other (specify).

**Ethnic Designation: Hispanic/Latino or Not Hispanic/Latino

<u>Responding to these questions is optional</u>. Your status with respect to tenant selection procedures may be affected by this information. "Minority" does not include "White" unless there is also a designation of another race or "Hispanic/Latino". ***This information will be used to verify income, assets, and criminal record information.

12.	Is a change in the household composition expected?	🗌 yes	🗌 no

If yes, what type?

When?



13. **Income Before Deductions:** Estimate the Gross Income anticipated for ALL household members from all sources for the next 12 month. Specify all sources.

Household Member Name		Name & Address of Employer or Source of Income	Gross Income for Next 12 Months
	Salaries, Wages, including Overtime / Tips		\$
	Salaries, Wages, including Overtime / Tips		\$
	Net Income from Business or Profession		\$
	Trust Income, Interest & Dividends		\$
	Unemployment or Disability Compensation		\$
	Pensions & Annuities		\$
	Regular Social Security Benefits and / or SSI		\$
	VA Disability Income		
	TAFDC or Public Assistance		\$ \$
	Regular Alimony Support Payments		\$
	Other Income		
			\$

Total Gross Income: \$

http://www.getforms.org



14. Expenses:

Un-reimbursed Medical Expenses:	\$
Alimony of Child Support Payments:	\$
Health Insurance:	\$
Other (i.e. expense for care of sick children, or sick incapacitated person if necessary for employment)	\$

15. Assets: Do you own any real estate? 🗌 yes 🗌 no

If yes, please provide the address:

List below the assets of everyone to live in the unit. Include **all** bank accounts, stocks and bonds, trusts, real estate, etc. **DO NOT** include clothing, furniture or cars. Use additional paper if necessary.

Household Member	Asset Type	Asset Value or Current Balance	Name of Financial Institution	Account No.
		<u>_</u>		
		\$		
		\$		
		\$		
		\$		
		Ψ		
		\$		
		\$		

16.	Have you sold,	transferred or given away any real	property or asse	ets in the last three (3) year	s? 🗌 yes	🗌 no
	If yes:	Date of sale / transfer:	Month	Day	Year	
		Amount of the sale / transfer: _ Value of the sale / transfer:				



17. References: List two references. These should not be relatives or household members.

(1) Name		_	Telephone No.	
Address:		_ City	State	Zip
(2) Name			Telephone No.	
Address:		_ City	State	Zip
	each Adult Household Membe Ider (head of household) if someone			
(1)	Name of Primary Leaseholder:			
Address:		Apt #	Date From:	To:
City			State	Zip
Landlord Name		_	Telephone No.	
Landlord Address:		City	State	Zip
Did this landlord return	any court action against the lease your security deposit? (check one Name of Primary Leaseholder:	older or you? e) yes	no n/a	
Did this landlord return (2)	Name of Primary Leaseholder:	older or you? ≽)	no n/a	
(2) Address:	Name of Primary Leaseholder:	older or you?)	☐ no ☐ n/a Date From:	To:
(2) Address: City	Name of Primary Leaseholder:	older or you?	☐ no ☐ n/a Date From: State	To: Zip
Did this landlord return (2) Address: City Landlord Name	Name of Primary Leaseholder:	older or you?	no n/a Date From: State Telephone No.	To: Zip
(2) Address: City Landlord Name Landlord Address: Did this landlord bring	Name of Primary Leaseholder:	older or you?	☐ no ☐ n/a Date From: State Telephone No State (check one) ☐ yes	To: Zip
(2) Address: City Landlord Name Landlord Address: Did this landlord bring	Name of Primary Leaseholder:	older or you? Apt # City Older or you? yes	☐ no ☐ n/a Date From: State Telephone No State (check one) ☐ yes	To: Zip Zip no
Did this landlord return (2) Address: City Landlord Name Landlord Address: Did this landlord bring Did this landlord return (3)	Name of Primary Leaseholder: any court action against the leaseholder (check one	older or you?)	☐ no ☐ n/a Date From: State Telephone No State (check one) ☐ yes ☐ no ☐ n/a	To: Zip Zip no
(2) Address: City Landlord Name Landlord Address: Did this landlord bring Did this landlord return (3) Address:	Name of Primary Leaseholder: any court action against the leaseholder (check one of primary Leaseholder) any court action against the leaseholder (check one Name of Primary Leaseholder:	older or you? ⇒) □ yes Apt # City older or you? ⇒) □ yes Apt #	☐ no ☐ n/a Date From: State Telephone No State (check one) ☐ yes ☐ no ☐ n/a Date From:	To: Zip Zip no
(2) Address: City Landlord Name Landlord Address: Did this landlord bring Did this landlord return (3) Address:	Name of Primary Leaseholder: any court action against the leaseholy your security deposit? (check one Name of Primary Leaseholder:	older or you? ⇒) □ yes Apt # City older or you? ⇒) □ yes	☐ no ☐ n/a Date From: State Telephone No State (check one) ☐ yes ☐ no ☐ n/a Date From:	To: Zip Zip no To: Zip

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Did this landlord return your security deposit? (check one) 🗌 yes



🗌 n/a

🗌 no



19.	Have you, or any member of your hou housing agency? (check one) _ yes		g assistance from this or any other
	If yes, Name of Head of Hous at tha		
	Name of Housing Ag	gency:	
	Reason	d Out:	
	When you moved out, were you in cor If No, Please Explain:		other program requirements? (check one)
20.	Are you a Board Member, employee, member of this housing Authority? application. If Yes, Please Explain:	yes 🗌 no If so, this	
21.	Do you have any pets? yes Please describe:] no	If so, how many?
22:	Emergency Reference: Name of a rel person if we are not able to reach you		
	Name:	Rela	tionship:
	Address:	City	State Zip
	Telephone:	Business Phone:	Cell:
	Email:		



23.	Criminal Record: Have you or any member of your household who will live in the unit ever been convicted of a felony? yes Ino If Yes, Please Explain:
24.	Do you or any member of your household who will live in the unit have any criminal matters pending? yes no If Yes, Please Explain:

APPLICANT'S CERTIFICATION:

I understand that this application is not an offer of housing. I understand that a Housing Authority will make no more than one offer of an appropriate public housing unit. If I do not accept that offer, my application will be removed from the waiting list; and, if I reapply, my application will not receive any priority or preference that was granted on the prior application for a three (3) year period.

Based on this application, I understand I should not make plans to move or end my present tenancy until I have received a written <u>Unit Offer</u> from a Housing Authority. <u>I understand that it is my</u> responsibility to inform the Housing Authority in writing of any change of addresses, income, or household composition. I authorize the Housing Authority to make inquiries to verify the information I have provided in this application. I certify that the information I have given in this application is true and correct. I understand that any false statement or misrepresentation may result in the denial of my application. <u>I understand that the Housing Authority will request Criminal Offender Record</u> Information from the Criminal History Systems Board and perform credit checks and internet searches for all adult members of the household.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY; I understand that a photocopy of this application and a photocopy of this signature as valid as the original.

Applicant's Signature:

Date:

Reviewer's Signature:

Date: _____

